



FR

April 2019

AGNEL

SHRAM NEWS



The Gift of Hope - Easter

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ASHRAM

NEWS

April 2019

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Happy Easter Christ has Truly Risen! Alleluia!

Dear Friends and Benefactors,

We, the Agnel Ashram Community, together with the poor children of our Balbhuvan, wish you all a Happy Easter.

Resurrection of Jesus Christ from the dead, gives us hope for a new life. In a similar way, your contribution on the occasion of Easter gives hope for a new life to more than 600 destitute children, sheltered in our 5 orphanages at different parts of the country with a secured future.

Many poor children, who would have been otherwise a burden to society, are given the right direction and imparted technical training according to their flair and skill in our Institutes, and thus they are enabled to earn an honest livelihood and become respectable citizens of the country.

Your donation definitely, will go a long way in achieving our goal to provide them with a bright future.

May the Risen Lord, Jesus Christ shower his choicest blessings upon you and your beloved family.

With a grateful heart

Yours sincerely in the Lord

Fr. Peter D'Souza

Superior

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Who in India is scared of Jesus of Nazareth?

For a long time, many people have been accusing the Christians of making proselytes, which literally means forcing someone to change one's opinion, belief or religion.

The origin of the term initially appeared in the New Testament (the part of the Christian Scripture that is recorded after Jesus Christ came), when people from all over the world became interested in the Jewish faith and later the teachings of Jesus, and became followers of the Jewish or Christian faith. No one forced them to do it, but they came across those who followed a systematic way of life as part of their belief system. Indeed one of the greatest evangelists (someone who is so convinced about something that he passionately shares and spreads that message), of the post Christian era, Paul of Tarsus, went about preaching the message that God loves every man or woman in this world, regardless of who and what they are, all across the Middle East and even Europe (Greece, Adriatic and Italy).

His was not sent by anyone, he decided that his experience of Jesus was so enchanting that he faced shipwrecks, flogging, arrest, jail and went on to say that there is no price too big, to be able to know and love a God, whose experience Jesus had given him.

So making proselytes, was never about forcing or inducing, or about increasing numbers. In fact, many people in India have had experiences of Jesus that are so unique that it is worth finding out how it happened to them, without even a missionary forcing them to believe and

change one's faith. There are thousands who call themselves followers of Balli Raja (the King who sacrificed himself) who are also known as Truth-seekers, who have a very clear interpretation of their belief in Jesus.

Why way back in 1741, His Highness Raja Dharup Singh of Betiah wrote to Pope Benedict XIV requesting him to send missionaries to his Kingdom, because the Christians loved everyone and taught everyone to love one another.

Jesus never harmed anyone, even though according to the religious norms some of them were in violation of the norms. He urged to change their life, because God our Father forgives everyone who admits his or her fault.

The point I was making was that Jesus never harmed anyone, even though according to the religious norms some of them were in violation of the norms. He urged

to change their life, because God our Father forgives everyone who admits his or her fault. And the good part of this all is that the God that Jesus is talking about is not a God of the Christians, but is a God who is the Father of us all, and sends the rain and lets the sun shine on everyone without regard of who one is and what he or she does.

The Christians are so called, because they believe in a God who loves, and is not the contrary, that the God of is someone that only loves the Christians and accepts them as His children, It is the exact opposite, namely, the God that the Christians worship is a God who loves and has always been so, and not because Christians say so!

So Jesus never hated, discriminated or hurt anyone. It may appear that I am trying to make proselytes, but let me categorically state that I have no such intentions. I do not make

proselytes for two reasons: I, my relation with Jesus leads me to look into myself to see, how I am within myself, if I am capable of receiving God's love, although God loves me all the time, and only when I fully experience that and am thus able to recognize and love others (since all are God's children), I may be able to make proselytes (people who follow what I am doing, because what I do inspires them to do the same). So there is no point to make proselytes, because to make proselytes, I must experience Jesus so intensely and only then I will be able to share that experience.

Anyone who wants to follow Jesus must first of all, find himself or herself which simply stated ,means, deep within oneself he or she must know if he or she has experienced God's love within oneself, and the best part of this experience is that it cannot happen if one has taken anyone out of his or her circle of people who are loved. And all of us are on that journey of achieving that level of experience of Jesus, and while doing so, we become sources of joy to others, because we learn to love and forgive everyone.

Now coming back to the heading of this article, who is afraid of Jesus Christ? And the reason is this:

- Jesus has no problem with anyone, the Roman centurion (non-believer, non jew), the Syro-Phoenician lady (non-believer), with Mary who is a bad woman, everyone is welcome to him. It is strange but true, and the priests are the ones who hate him because he is undermining their control but unfortunately they are no different from those of our times. He is telling them that to praise and worship God one does not need to go to the temple. Jesus is talking about a God who loves all, regardless of who he or she is or does.
- He does not speak of a God who punishes and one needs to be in fear of, because He is our Father. If Jesus speaks of punishment and hell, which is very rare. He teaches that when we reject God we choose the opposite, and thus our inner desire to find an experience of God that is our aspiration remains forever unfulfilled and like a man who is quenched

with thirst and is looking for water and is not able to even get a drop is dying of thirst, as he is on fire, the eternal fire of having been deprived because he refuses to accept God's love. If he is able to respond to God's love, then matters are different.

- Jesus has no problem with the wealthy, on the contrary, he tells them not to be too anxious about wealth, because even with the best of our security one day the wealth will be left behind, and he urges rather to amass wealth that does not get damaged, lost and has to be left behind.
- Jesus further tells the rich to use the wealth prudently and use to acquire something that is far more durable and enjoyable, by sharing with others and bringing joy in the world, which wealth kept to oneself cannot bring.
- Jesus tells the poor not to be unduly alarmed and said, because although hunger, poverty and pain are difficult to bear, the good part of it is that Jesus tells the rich to share, and the poor to make whatever efforts they can to improve their lives, and reminds them there is something far more beautiful that all of us will have some day have and worth living for.
- Jesus has no problem with what kind of work you do, and what family you are born with and what your social status is. God loves you, me and everyone as his child therefore any type of discrimination has no place, therefore for those who are oppressed by social status and caste systems have nothing to fear, because he too was born in a cowshed.
- But far more than anything else, why people in India have no fear of Jesus is because Jesus gives them the freedom from the biggest prison. The prison that every one gets to be liberated from Karma, because the God that Jesus preaches forgives everyone and everything, and no one need to worry about the future, because moksha is achieved the day one seeks forgiveness. So who is afraid of Jesus of Nazareth in India? Not me of course! ■

- Jose Alarico Carvalho

The Significance of Maundy Thursday

-P. A. D'Mello

Maundy Thursday also known as “Holy Thursday” is the Thursday of Passion Week. It celebrates the institution of the Eucharist as the true Body and Blood of Jesus Christ and the institution of the priesthood.

The word ‘Maundy’ is derived from the Latin word for “Command”. The “Maundy” in “Maundy Thursday refers to the command Jesus gave to his disciples at the Last Supper, that they should love and serve one another.

Jesus celebrated the Last Supper with his disciples, thereby instituted the Lords Supper which is also called Communion (Luke 22:19-20). At the Last Supper, Jesus offers himself as the Passover

Sacrifice, the sacrificial lamb and teaches that every ordained Priest is to follow the same sacrifice in the same way. Christ also bids farewell to his followers and prophesies that one of them will betray him and hand him over to the Roman Soldiers.

Around the world, Bishops and Priests come together at their local Churches on Holy Thursday morning to celebrate the institution of the Priesthood. During the Mass the

Priest blesses the Oil of Chrism that will be used for Baptism, Confirmation and Anointing of the sick and dying.

The Holy Thursday Liturgy takes place marking the end of the Lenten Season and the beginning of the sacred “Triduum” of Holy Week. These days are the three holiest days in the Catholic Church.



This Holy Mass stresses the importance Jesus puts on humility of service, and the need for cleansing with water, a symbol of Baptism. It also emphasizes the critical importance of the Eucharist and the sacrifice of Christ’s Body, which we now find present in

the consecrated Host. At the conclusion of the Mass, the faithful are invited to continue adoration of the Blessed Sacrament throughout the night, just as the disciples were invited to stay up with the Lord during His agony in the Garden before His betrayal by Judas.

After Holy Thursday, no Mass will be celebrated in the Church until the Easter Vigil Service that and proclaims the Resurrection of the Lord Jesus Christ. ■

“The Eucharist is the Sacrament of Love, it signifies Love, it produces Love.”

- St. Thomas Aquinas

*Though my flesh and my heart fail,
God is the rock of my heart, my portion forever.*

pslam 73:26

Good Friday

-Leon Bent

The Good Friday Service is absolutely unique – there is nothing of a like nature throughout the Liturgical Year. It has three parts of varying antiquity: (1) A Service of Instruction and Prayer (2) A Service of Adoration of the Cross (3) A Communion Service.

The first is the most ancient, and, at one time, was the only Service held on Good Friday. The Church mourns the death of Jesus. The sanctuary is bare; the altar is stripped, candles are left unlit; only the Crucifix is prominently seen, initially covered with black or purple cloth.

Instructions comprise Scripture Readings from Isaiah 52:13-53:12; Psalm 31:2 and 6, 12-13, 15-16, 17 and 25; Hebrews 4:14-16; 5:7-9. The Gospel is sung by three persons: the Priest-Celebrant, the other characters, and the crowd. We should listen with the closest attention to this account, of all that Our Lord suffered so willingly for our sake, remembering that each one of us, by our sins, has been a contributory cause of Jesus' agony, suffering and death.

A series of Prayers follow "for all sorts and conditions of women and men". On this day God's mercy knows no bounds. Our Lord pleaded on the Cross, "Father, forgive them for they know not what they do". The Church prays not only for its own members, but also for heretics, schismatics, Jews, atheists and pagans. The Prayers are solemn and impressive. After each intention is announced, there is a pregnant silence, during which each member of the Congregation should pour out her/his heart to God in fervent prayer. It is not a self-centred prayer, but it has world-embracing intentions, which the Church hopes will be granted through the passion and death of Jesus.

Now comes the second, and quite the most moving part of the Good Friday Service-the Adoration of the Cross. It began in Jerusalem, in the 4th century, after the true Cross was discovered by St. Helena. The main Celebrant proceeds to unveil the Crucifix in three stages with his concelebrants, singing "Behold the wood of the Cross". The faithful reply, "Come, let us adore Him". Then, all the priests take turns to kiss the feet of the crucified Saviour. The entire Congregation follows suit, with several Crucifixes placed at strategic points.

While the Adoration is on, the Choir sings a collection of beautiful ancient hymns, taken mostly from the Old Testament. You are expected to join in the singing "The Reproaches," (Jesus' sorrow while on the Cross)... "My people, what have I done to you?" We should consider them as coming from the heart of our Redeemer, addressed to his sinful people. While this part of the proceedings is on, we should never forget that the Cross led to the Resurrection; the instrument of our Lord's triumph.

At the conclusion of this part of the Good Friday Service, one or more priests go to the Altar of Repose, to bring the ciboria that contain thousands of hosts, ten thousand and more in some parishes of the Archdiocese of Bombay. The Choir sings a few antiphons to put the Congregation in a reflective mood.

The third and final part of the Good Friday Liturgy is the Communion Service. This has a long and very interesting history. In the early Church, Mass was not celebrated every day, but only on Sunday and solemn feasts. When there was no Mass, believers met for a sacred service, consisting of Prayers and Readings from Scripture. This fellowship in the Spirit, ended

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Through the present-day Good Friday Service we can enter as fully as possible into the saving passion and death of Our Lord

Easter

- Christine D'Sylva

Do not abandon yourselves to despair. We are the Easter people and hallelujah is our song- Pope John Paul II.

To kids, Easter is fun. It means loads of tasty Easter eggs and bunny rabbits. It means helping mum to prepare delicious marzipan or chocolate eggs, decorate them and at times, gift them to friends and relatives.

But Easter is much more than that! Easter is a time of reflection and yet a time of the year when Christianity emerges triumphant for Jesus Christ rose from the dead.

While Christmas is significant for it marks the birth of Jesus Christ, yet it is debatable whether Christianity would emerge as such a world-wide faith if it had not been for Easter. If Jesus Christ had just died and not triumphantly rose from the dead, would this faith have reached such mammoth proportions spreading in every nook and corner of the world?

We all know the story of Easter which follows the Passion and Crucifixion of Christ and his burial in the tomb which led Him being raised up by God on the third day.

Let us examine some of the popular Easter traditions.

The Easter Bunny has become a prominent symbol of Christianity mainly because rabbits are great procreators and therefore, are an ancient symbol of fertility and new life.

This tradition emerged in the 1700's by German immigrants in America who had a tradition of an egg-laying hare called Osterhase. Their children made nests in which this creature could lay its coloured eggs.

Eventually, this custom spread across America and soon the eggs were now man-made. Baskets

replaced nests and marzipan, chocolate and candy and gifts were now filled in these Easter baskets.

Easter Eggs are from pagan traditions for the egg is a symbol of new life. From a Christian viewpoint, eggs denote Jesus emergence from the tomb and his resurrection.

Eggs were formerly a forbidden food during the Lenten season, so people would paint and decorate them during Lent and then eat them at Easter.

The Easter Bonnet is also symbolic of new life. It was common for Christians to wear new clothes and new hats on Easter Sunday while they celebrated the new life of Jesus Christ.

The butterfly is another symbol of Easter. The caterpillar which is the first stage stands for the life of Christ on earth. The cocoon stage portrays the death of Christ on the Cross and His burial. The butterfly is the final stage and it symbolises the Resurrection of Christ.

How does the word Easter come about?

The word Easter according to legend is derived from the Anglo- Saxon goddess Eastre who is the goddess of fertility, and this symbolised the rebirth of life and dawn of spring.

Spring season has always been celebrated even before Easter was celebrated, but now, Easter has come to denote the spring season too.

Easter is a joyful day, a day of great hope. It makes us proud to be Christians and renews our hope in Christ. This hope also reminds us of the promise of Eternal life with Christ in Heaven. In our own everyday lives, it reminds us that despite dark difficult periods in our life, there is always hope for a better happier tomorrow. Happy Easter! ■

Fr. Conceicao Rodrigues Memorial Hackathon, Bandra - UNSCRIPT 2K19

On 30th-31st March 2019, **Fr. Conceicao Rodrigues Memorial Hackathon, "UNSCRIPT 2K19"** was held. Hackathon's give Student developers an opportunity to come together, work collaboratively, tackle problems, and compete for fame and glory. The primary goal of this event was to raise awareness of technical talent and foster a competitive, yet cooperative, and congenial culture for talented individuals. It also allowed participants to connect with Industry personnel's, faculty mentors, and most importantly, with each other.

Planning

Planning for the Hackathon began at the start of semester in January 2019. An internal call for sponsors was sent out which was approved by the management, confirming funding for food and refreshments, logistics and Prize money. An external call was sent out simultaneously to corporate partners for their association in any form possible. Problem statements and availability of judges from Amazon Web Services, Oracle, TCS, Quantiphi and Skinzy Dermaphoto Pvt. Ltd were confirmed by the beginning of March. Weekly planning meetings were held throughout February-March, with an hour-by-hour timeline available to the organizers team, technical volunteers, and judges before the event.

Event Publicity

A Public Relation team was appointed which what divided into smaller teams that covered all the Mumbai and Navi Mumbai region colleges were the posters were put up on notice boards and students were briefed about the

registration process. Social Media platforms like Twitter, Facebook and Instagram were used to advertise about

the Hackathon. A MoU was signed with Hack Society, a digital platform that provides registration portal and does digital marketing

of events. As a result of effective publicity we received a whopping 160 plus registrations from across different colleges under Mumbai University.

Event Timeline

On receiving 160 plus registration, the short listing process was initiated which included scrutinizing teams profile followed by a technical telephonic interview. Later the teams were reduced to top 40 teams and five back up teams, the results along with the five problem statements were announced on 28th March 2019.

Check in for participants started at 8am on Saturday, 30th March 2019. Our Program began with lighting of Lamp by our Director, Rev. Fr. Valerian D'souza and Principal, Dr. Srija Unnikrishnan at 10:30.am and followed by Prayer song by Prof Dipali Koshti. Speeches Given by our dignitaries was very enlightening and encouraged all the students to put their best in everything that they do and wish to do. Prof Mahendra Mehra, Event Coordinator addressed the gathering about the event schedule and various contest to be held in between.

Mentoring sessions were arranged before the start of coding which included Mentors from corporate houses like JP Morgan and TIAA along with internal faculty mentors. Students programmed non-stop from 11am Saturday through 10am on Sunday, In between we had two rounds of evaluations one at 6:00pm on Saturday and other at 7:00am on Sunday. Top 11 teams were selected on the basis of their performance. Presentations and judging wrapped up by 3pm on Sunday, March 31st .Prizes was distributed starting with UNSCRIPT Instagram contest and Facebook Contest winners who were felicitated by delegates from Quantiphi with special prizes. Every Problem

statement had a winner and was rewarded with prize money of 10,000/- each Principal, Dr.

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Convocation Ceremony 2019, Bandra

The Convocation Ceremony of 2018 batch of **C.R.C.E., Bandra** students was organized on 23rd February, 2019 in **Samvad Auditorium** at 2.00pm. Dr. Prashant Shukla, Senior Scientist, Nuclear Physics Division, Bhabha Atomic Research Center, graced the occasion with his presence as the Chief Guest. The Chief Guest's address was insightful and one that inspired hope, optimism and pride in all students on active involvement of Indian

Scientists and Engineers in International Research. 215 students were awarded their Graduation Certificates by the Chief Guest, Rev Fr. Peter D'Souza, Rev Fr. Valerian, Principal Dr. Srija Unnikrishnan, and the Heads of the Departments.

Parents witnessed live streaming of the Convocation Ceremony, in the Seminar Hall. Live streaming of the ceremony was available on You Tube. ■

Smart India Hackathon - 2019, Vashi

Smart India Hackathon-2019 (SIH-2019), a nationwide 36-hour nonstop digital programming competition which is an initiative by AICTE & MHRD conducted the Grand Finale on 2nd and 3rd of March, 2019. It has two sub-editions: Software and Hardware editions. Around 335 - Problem statements were defined

and 1,400 - teams competed in the Grand Finale for the software edition which was conducted across 48 different centers in India. Seven Teams from our **Vashi Institute** qualified for the Grand Finale. Three Teams stood as winners in their respective problem statements category. ■



Team: Granular Bits

(From Left) Mr. Akshay Bhosale, Ms. KV Sreenidhi, Ms. Nikita Jayakar, Mr. Gyandip Mallhi, Ms. Gloria Benny, Fr. S. Almeida (Managing Director), Mr. Robin Jaison, Dr. S. M. Khot (Principal), Mrs. Sandhya Pati (SIH-SPOC)

The Team "Granular Bits" from Vashi, participated in Smart India Hackathon-2019 Grand Finale - Software Edition, held at National Institute of Technology, Warangal, on 2nd & 3rd March, 2019. They competed for the Problem Statement "Chromatography" stated by Sun Pharmaceutical Industries Ltd., under the Complex category. The team won in the competition with a Cash Prize of Rs.1,00,000/- and Certificates.



Team: Phantom Troupe

(From Left) Mr. Shantanu Shinde, Ms. Shruti Kanatt, Ms. Edelquinn Mendes, Ms. Nimmy Augustine, Mr. Freddy Poly, Fr. S. Almeida (Managing Director), Mr. Naem Patel, Dr. S. M. Khot (Principal), Mrs. Sandhya Pati (SIH-SPOC)

The Team "Phantom Troupe" from Vashi, participated in Smart India Hackathon-2019 Grand Finale - Software Edition, held at National Institute of Technology, Jamshedpur, on 2nd & 3rd March, 2019. They competed for the Problem Statement "Operational Maintenance of Vehicles using AR/VR" stated by Ericsson under the Complex category. The team won in the competition with a Cash Prize of Rs.1,00,000/- and Certificates. ■

Convocation Ceremony



Lighting the Lamp by Chief Guest Dr. Prashant Shukla



Certificate Distribution by Fr. Valerian



Certificate Distribution by Dr. Prashant Shukla



Dignitaries

2019, C.R.C.E. Bandra



Felicitation of Chief Guest



Certificate Distribution by Dr Prashant Shukla



Speech by Chief Guest, Dr. Prashant Shukla



Oath Ceremony

Agnel Paddler Bags Intl Medal

City paddler Deepit Patil became the first Table Tennis player from **Fr. Agnel Table Tennis Academy, Vashi** to enter the top-100 in the World as he was ranked #99 in the monthly Rankings released by the International Table Tennis Federation. Deepit who practices at the Fr. Agnel Table Tennis Academy, Vashi, had earlier in February done India proud as he put in a stellar performance at the Bahrain Junior and Cadet Open 2019. He along with his Delhi partner Payas Jain had bagged the Silver medal in the Junior Doubles section.



Deepit Patil won Silver in Junior Boys Doubles at Bahrain Junior and Cadet Open 2019

A lot of credit for his performance goes to Father Saturnino Almeida, who is responsible for constructing the state-of-the-art Table Tennis Academy, and Deepit's coaches – Suhas Chawan and Chaitanya Udare. Suhas, 45, has been the coach of the Academy since its inception having trained a plethora of paddlers while Chaitanya, 30, an international player and an Agnelite himself, joined the coaching since 2017.

In 2018 alone, the paddlers from Agnels won 4 Gold medals at the National Level with Deepit

being joined by Gaurav Panchangam and Tejal Kamble in bagging the crown at various National level events. In total the players claimed 1 Gold, 2 Silver and 1 Bronze at the International stage, 9 medals at the National events and 26 medals at the State level.

“Fr. Agnel Table Tennis Academy is a professional setup with committed coaches. “My daughter has been playing here since the past 2 years and we are confident that she will perform at the highest level with this kind of training “ said Mr. Gadekar, the parent

of Shreeya – a budding 11 year old at Agnels.

The 3000 square feet Academy is a fully-air conditioned place with international standard equipment and rubber flooring. The Academy hosts 9 tables and is home to more than 75 paddlers who practice rigorously throughout the year under the watchful eyes of the coach duo of Suhas and Chaitanya.

“With such infrastructure and coaching, we are confident of producing more and more players like Deepit” – said Mr. Jangade, parent of 12 year old Sanvi and 9 year old Swara. ■

e-Yantra Ideas Competition (eYIC-2019)

This is the seventh year of e-Yantra Robotics Competition (eYRC). The e-Yantra project is sponsored by the Ministry of Human Resource Development, under the National Mission for Education through ICT, to provide hands-on learning infrastructure to students who have limited access to labs and mentors. It aims to make students aware about how technology can be used to solve many problems that we face in our day-to-day lives and also provide a common platform to showcase their talent.

Our Team Consisting of four students from Third Year (Electronics Engineering) class

1. Bhati Mohammed Ahmed, 2. Pankaj Gharge 3.



eYIC 2019 Winning team

Anuja Indore 4. Pranjali Bhopte

Mentored by: Prof. Vaibhav Godbole

The team was selected as 21 finalist teams of 362 teams This team demonstrated their project titled ‘Panipuri and Dahipuri Vending

Machine using Image processing and Machine learning’ at the eYantra Symposium (eYIC-2019) held on April 05-06,2019 at IIT Bombay The team has received an award under the Best Hardware Project award category. Fr. Conceicao Rodrigues College of engineering Management, Principal and all staff members congratulate all the team members. ■

Contd. from pg. 8 - UNSCRIPT 2K19

Srija Unnikrishnan gave away the prizes which included certificates, medals and winners cheque. In order to keep the students active through the night, food was provided every few hours. We started with Lunch followed by dinner buffet and Breakfast, Exit snacks on day two. Tea/ coffee & Energy Drinks products were available round the clock. IT staff was present through the event to provide technical support.

Winners

Problem statements ranged from an app (chatbot for college and parents interaction, healthcare for patients) to aid Machine learning to solve real life problems like skin disease detection, fake news prediction, and food classification for a healthy diet. Judges scored solutions creativity, technical depth, challenge of doing the task in a short amount of time, and usefulness in the real world.

Winners of the Social Media Contest were:

1. Mr Bhanugopal Nadar (B.E. Computers, Fr.C.R.C.E, Bandra (W)) Winner Unscript Instagram contest.
2. Ms. Shreya Raut (T.E. Computers, Fr.C.R.C.E, Bandra (W)) Winner Unscript Facebook Contest.

Winners of the Hackathon for given problem statements in order were:

1. Team UNDEFINED - Don Bosco Institute of Technology, Kurla
2. Team QUICKMAFS - Rajiv Gandhi Institute of Technology, Andheri
3. Team OLDMONKS - Fr. Conceicao Rodrigues College of Engineering, Bandra
4. Team BUGLIFE - K. J. Somaiya College of Engineering, Vidyavihar
5. Team UNDERDOGS - Shah & Anchor Kutchhi Engineering College, Chembur

Social Media Coverage

We leveraged Twitter, Instagram and Facebook for publicity and sourcing insights, publishing photographs and commentary throughout the entire event. These were done by an official @Mozillaclubcrce and @CrceCode.

Organizers and student participants also chimed in with their own tweets and thoughts about the event under the hashtag #hackathon #unscript2K19 #frcrce. The whatsapp group was used as a backchannel of conversation, allowing organizers to learn about common problems (internet issues) and also announce food arrivals and other logistical notifications to participants who may have stepped away from the Hackathon venue. The account and tweets were followed / retweeted by students, Fr.C.R.C.E Social Media and sponsors. This helped others around campus follow the event without being there.

Infrastructure

Being a 24+ hour event, there were several specific needs. Samvaad on 9th floor venue was arranged to place all the teams with comfortable seating's. Care was taken to anticipate heavy wireless usage, and guest wireless passwords were provided to all the participants. Power strips and extension cords were made available for power access. Students also had the option of resting by taking power naps in the designated rest areas for male and female students.

Acknowledgements / Personnel - The round-the-clock event required significant personnel. We would like to thank everyone involved in the Hackathon.

Event Coordinators: Mr. Mahesh Sharma (TPO) and Prof. Mahendra Mehra (Assistant Prof, Computer Engg Dept).

Organizers team: Entire students team of Mozilla campus club CRCE and Codelabs.

Faculty Mentors: Prof. Jay Borade, Prof Saurabh Kulkarni, Prof. Nilesh Patil, Prof. Swati Ringe, Prof Sunil Chaudhari, Prof. Unik B. Lokhande

Lab Assistants: Mr. Nilesh Patil, Mr. Vipin Palkar, Mr. Pankaj Pawar, Mr. Deepak Vishe, Mr. Ajay Koli.

Judges: Ms. Devanshi Mehta and Mr. Bharat patidar (Quantiphi), Dr. Dhananjay Kalbande (Skinzy),

Mr. Mustafa Fatakawala (TCS), Mr. Shantanu Date and Mr. Chaitanya Joglekar (Oracle). ■

Photos at the back Cover

Contd. from Pg. 6 **GOOD FRIDAY**

with the “Our Father” said in unison, and the reception of Holy Communion.

However, Mass was later said in its present form, every day, except on Good Friday, which to this day, remains as the only Communion service of the year. We should be grateful to Pope Pius XII for restoring the treasure of the modern-day simple Communion Service.

Through the present-day Good Friday Service we can enter as fully as possible into the saving passion and death of Our Lord. First of all with our minds, in our attentively listening to the account of Jesus’ sufferings; then, with our wills, in exercising universal charity taught by

Jesus himself, in that, we pray for “all sorts and conditions of people”; next, in our emotions, by our grateful Adoration of the Cross; and, finally, by sacramental union with the very Crucified Saviour given to us in Communion.

And, by doing so, we find ourselves carried along to the glory of the Lord’s Resurrection. The Christ whom we receive in Communion is, in fact, the Risen Christ! It is Christ, our Pasch, who is sacrificed; now, He has completed His Passover, and is living and reigning forever in glory, at the right hand of the Father. He, who sits on the heavenly throne, is the Lamb of God, says St. John, in the Book of Revelation, with billions of angels perpetually singing his praises. ■



There is no Joy Greater than the Joy of GIVING

John L. D’Souza, Karnataka

I enclose a cheque of ₹.2000 to be utilized for the children in your Balbhuvan. We do appreciate all the good work that you do for the poor. May God bless you. Please pray for us.

Mrs. Mary Tom, Bangalore

Enclosed is a cheque which is my contribution towards the sponsorship of Rajeev, Irfan and Abhishek. I hope they are all okay and doing well in their studies. Please request the children to pray for us. Thank you.

Valsa Mathukutty, Kuwait

I am enclosing a cheque of ₹.5000. Out of this ₹.3000 is towards the sponsorship scheme and

the balance ₹.2000 is my Christmas gift for the destitute children. Kindly pray for me and my family.

Babu Thundiya, U.S.A.

Enclosed is a cheque of ₹.3000 which you may use for the benefit of the children in your Balbhuvan. Please pray for my family and also that I get cured of the ulcer in my mouth. Thank you.

Delight Jackson, Australia

Please accept my donation of Aus. \$500 for your Balbhuvan children. We appreciate all the work you do to look after them and give them a good education. Please keep us in your prayers.

*Do not abandon yourselves to despair.
We are the Easter people and hallelujah is our song.*

-Pope John Paul II

Family As The Primary Agency of Peace

-by Narayani Ganesh

Most of us begin our lives in a family, once we leave the warmth and security of the mother's womb. Along with basic necessities, an average family provides love and care, so crucial to a growing child. We know deep inside that whatever we are today, is due, in large measure, to the upbringing and values we imbibe from immediate and extended families, and from those who we consider 'family,' outside the home. Some seek out a spiritual mentor who they can engage with for life guidance. So besides nature, nurture plays a crucial role in shaping our personality, attitude and behaviour that get reflected in our daily conduct.

Our upbringing and the associations we make (satsang), do influence our attitude and behaviour. It is from these 'families' that we acquire, by osmosis, an understanding of ethical

and moral values and principles, also depending on the prevailing socio-political context. Hence, the tendency for peace-promoters to routinely quote from the Maha Upanishad that says, 'Vasudhaiva Kutumbakam' – the whole world, the entire earth and all that is in it, is my family.

Interestingly, this phrase is engraved on the entrance to Parliament in New Delhi, perhaps to inspire legislators to always remember that despite all the diversity and differences, we need to discuss, debate and resolve issues, form policies and pass laws in the spirit of being one family.

Why? Because by and large, no one would wish to harm his family and so would not take any step that would mean inflicting violence or aggravating conflict in the family. The effort would always be to love one's family members and work toward maintaining peace and happiness in the household.

So, when we extend the concept of family from one's hearth to one's homeland and beyond, it is only logical to assume that as members of one large earth family, we will act responsibly and love one another in the same spirit as do members of the smaller family unit. Hence we often say, that the family is the cradle of peace – all fundamental value systems, love and togetherness, caring and sharing, all emanate from that cradle.

At the risk of oversimplification, one could ask, could the breakdown in the family as a cradle of peace – in some cases - be due to the fact that increasingly, children spend most of their time

alone, left to their own devices, consuming negative narratives on multi-media? And parents, to assuage their guilt for not being able to spend enough quality time with their

children, end up giving in to their every wish and demand, ply them with expensive gifts and hesitate to discipline them when required, for fear of losing their love?

Maulana Wahiduddin Khan says that instead of over-protecting and pampering their children, and putting pressure on them to only excel in material spheres, parents need to nourish them with spiritual values that will contribute to their all-round well-being and prepare them to participate in creating a peaceful and loving world. The family is the microcosm that gets reflected in the macrocosm; it is the "experimental field of non-violence", as Acharya Mahaprajna put it.

Relationships formed with selflessness and affection will engender non-violence, while relationships formed with selfish motives breed violence. ■

-Courtesy Times of India



Fr. AGNEL'S BLESSINGS

CURED OF HIGH FEVER

BANDRA EAST: My daughter in-law was down with high fever for over a week. Although she was under proper medication it did not help her, rather her condition was getting worse. Being a firm devotee of Ven. Fr. Agnel, I turned to him and with great faith applied his relic water on her. To our great surprise, gradually the temperature came down and now she is quite normal and healthy. With a grateful heart, an offering of Rs.2000/- to the Ashram.

-Goretty Fernandes

BLESSED WITH JOB IN FOREIGN MINISTRY

KERALA : My niece in Canada was preparing for an exam titled "General Accounts" conducted by Canadian Govt. A very tough exam with no chance for re-exam. In this situation, I fervently prayed to Ven Fr. Agnel to have his hand of blessing over her during the exam days. We are now extremely happy to inform you that through the blessing of Ven. Fr. Agnel, she has passed the exam with high marks, moreover, she got a very good job in the Ministry with a handsome salary. As a token of our sincere thanks, an offering of Rs.2500/- to the Ashram.

-Daisy Kurian

FAITH AND DEVOTION REWARDED

SYDNEY-AUSTRALIA. I am a staunch devotee of Ven. Fr. Agnel since many years and he has bestowed numerous blessings and favours upon me. Through his blessing I was able to migrate to Australia and settle down in Sydney with good a job and an elegant apartment. My heartfelt thanks to Ven. Fr.

Agnel with an offering of Rs.10,000 (Rupees ten thousand only) to the Ashram for its various charitable and educational activities

-Lovely D'souza

TRULY, A GREAT MIRACLE

JERUSALEM-ISRAEL : In my maiden delivery, I gave birth to a baby girl in the 6th month. The babe was under weight, feeble and was in a very critical condition. There was no hope of her survival at all. Even the doctors also expressed the same opinion as children born of such pre-mature nature hardly survive critical condition. She was in the incubator of ICU for about 9 months from birth (07.12.2017 to 05 08.2018) . During this period, she had to undergo 3 major surgeries as her stomach bloated abnormally due to a block in the intestine. She was clinically fed and did not have mother's milk for 9 months. Frequent swelling and operation in the stomach worsened her health. At this critical time, I had recourse to Ven. Fr. Agnel and fervently prayed to him for my babe. I am now extremely happy to inform you that through the blessing of Ven. Fr. Agnel my daughter has gained health & weight and come to normal condition like any other child. With profound gratitude and homage, an offering of Rs.5000 to the Ashram.

-Elisabeth Roshan Lobo

BLESSED WITH GOOD JOB

MALAD: My husband was without a proper job for a long time All his efforts for a suitable job were in vain. I fervently prayed to Ven Fr.Agnel and within a short time, he was blessed with a good job in a reputed company with a handsome salary. As a token of our sincere thanks, an offering of Rs.5000 to the Ashram.

-Emina Jacques

“I Was Thirsty, and You Gave Me To Drink.” But...

-E.F Joseph

A few years ago, late in the evening, in an extremely hot day in the month of April, it happened !. People were rushing out of packed Virar-bound trains at the platform. Being late, the trains were unusually crowded. No one cares about anyone, all were in hurry to reach the auto stop in an attempt to avert further delay in the queue and reach home at the earliest.

In the rush and stampede, an aged beggar who had lost both his legs, just below the knee, was pleading for something in a feeble voice to the people, on the fly over bridge. But nobody paid attention to him, because begging is a common scene at almost every station and its premises in Mumbai City. Some people threw coins to him and passed by but they also did not heed to what was he saying. While passing by, I also gave him something and took a little effort to listen to him. He told me “Bhai, I don’t want this money, instead, please get me some water with this money. I was pleading to several people for a long time but none listened to me, at least you I felt sympathy for him and said “Take this money, I will bring water for you”. Reluctantly he accepted it. I went down and brought water, enough to quench his acute thirst. Generally, an average healthy person, especially those who return after a tiring journey would not climb

the staircase a second time in a day, so steep it is with 52 steps, but I did a small sacrifice being the Lenten season.

By the time I returned, this poor man who was sitting upright so long , leaned over to the hand rails of the FOB. I called him ‘ Bhai, here is water, drink it ‘ but he did not respond. I gently shook him, and yet there was no response from him. It was really a heart breaking scene, it took a little time for me to realize that this poor man left this world forever without taking a drop of water. Though he was no one to me, my eyes filled with tears. I informed the incident to the competent authority and left the place with a heavy heart.

On reaching home, my little son who opened the door, asked me “ what happened to you, Papa, you look so sad and distressed.’ I narrated the sad incident to my little kids. Moved by grief, they did not ask me for sweets that evening, which I would bring for them daily when I returned from the Office. A pall of gloom spread over us and we could not talk to each other for some time. In the silence of night, words of Jesus resounded that I was thirsty, and you gave me to drink (Mt. 25.35). Years passed by, still this sad episode haunts me when summer comes. ■

Fr. Agnel Ashram - Bandra **MASSES and NOVENAS ON SUNDAYS**

MORNING			
TIME	MASS	TIME	NOVENA
07:00 a.m.	English	07:45 a.m.	English
08:00 a.m.	Konkani	08:45 a.m.	Konkani
09:30 a.m.	English	10:15 a.m.	English
TIME	NOVENA	TIME	MASS
10.30 a.m.	Tamil	11.00 a.m.	Tamil
EVENING			
TIME	NOVENA	TIME	MASS
03.00 p.m.	Gujarati & Marathi	03.30 p.m.	Marathi
06:15 p.m.	English	06:30 p.m.	English
07:15 p.m.	English	07:30 p.m.	English

Weekdays Mass in English at 6.00 p.m.

Novena Prayers and Kissing of Relic are held on every Saturday after 6.00 p.m.

Mass Favours obtained, petitions and offerings may kindly be sent to :

Rev. Fr. Superior

Fr. Agnel Ashram

P.O. Box – 6656, Bandstand,

Bandra (W), Mumbai – 400 050.

Tel : 67114000.

Fax : 67114100.

Email : agnelashramnews@gmail.com

Web : <http://ash.fragnel.edu.in>

Out of Their Bounty

Praveen Srivastava	Mumbai	5000	L.Amaalanayagam	Tamil Nadu	1000	C.D.Joseph	Kerala	500
Arun Augustine	Kerala	18600	Avani D. Sheth	Mumbai	1000	Sussamma Kurian	Kerala	500
Bejon Desai	Nashik	12000	David Patrao	Mumbai	1000	Janardhanan	Tamil Nadu	500
S Castalino	U.A.E.	10000	V.S. Bilolikar	Mumbai	1000	h.Gangadhar	Andhra Pradesh	600
Maria Clara Vaz	Pune	10000	A. Gala	Dombivli	1000	V.K.Jiji	Rajasthan	600
N.Hendricks	Mumbai	10000	S.A. Stephen	T.N.	1000	Monica D'Souza	Pune	700
Flemy Thekketh	Kerala	1000	M.M. Athanil	Karnataka	1000	Rita Johnson	Kerala	800
kishan Pragapati	U.K.	1000	Girly Elgin	Kerala	1000	Dhiraj Bhatia	Mumbai	500
Meha Balsara	Mumbai	1000	E.L. Rodrigues	Goa	1000	Attey Kuttikadan	Thane	500
Mary Tom	Karnataka	8000	R. Arulanandham	Mira Road	1000	Jatin Desai	Valsad	500
Selvaraj Chettiar	Mumbai	500	Susheela	Kerala	1000	Gita Kamakia	Mumbai	100
Kiran Fernandes	Mumbai	1000	A Mitathany	Kerala	1000	Thressiamma Paul	Kerala	100
Shashikant Babulal	Mumbai	1001	M.Irudayaraj	Tamil Nadu	750	Agnel Amaldass	Karnataka	100
S Chaudhuri	West Bengal	2000	Pramila Chavan	Sangli	500	Eileen R.D'Cruz	Karnataka	100
Loudes Gracias	Goa	5000	V.B.Sebastian	Kerala	200	K.Kochala	Kerala	200
Nargis J Tatna	Mumbai	2000	K.Alexander	Kerala	200	Santa Arago	Pondicherry	200
Glanin P Nazareth	NaviMumbai	5,000	C.Desmier	Tamil Nadu	200	P.S. Patwardhan	Pune	200
Alwyn D'Souza	Vasai	4000	William Pereira	Karnataka	200	Agnel D'Souza	Tamil Nadu	200
I.Santineer	Tamil Nadu	2400	Joseph Thomas	Kerala	200	Anto Paul	Kerala	250
O.C.Georgekutty	Kerala	5000	Francis Rebello	Gujarat	200	Vijay Amolik	Ahmednagar	100
Kurian Thomas	Kerala	750	Bertha D'Cruz	Kerala	500	Shalini Mehra	West Bengal	100
T.J.George	Kerala	3000	I.S.Anand Raj	Karnataka	100	Louis Cecilia	Ahmednagar	100
B X.Adrianwalla	Mumbai	2500	Anna Mathew	Kerala	100	Ramesh Magar	Nashik	100
Gavin Fonseca	Mumbai	750	Jose Mathew	Kerala	100	Josekutty Thomas	Kerala	100
Isabel Hendricks	Tamil Nadu	2000	Ani Dabre	Vasai	500	Elsy Francis	Kerala	100
A.Samthappan	Tamil Nadu	750	Rahul Patil	Vasai	2000	n.x.George	Kerala	100
Pervez Mehta	Mumbai	1000	Olga Patil	Vasai	2000	Mikhayil Padale	Nevasa	100
Gee Thomas	Mumbai	1000	Madhukar Patil	Vasai	1000	Joseph Almeida	Kerala	100
Bulbul Dutt	West Bengal	1000	Jitendra Patel	Vapi	501	F.M.Kobla	Mumbai	200
Kiran Fernandes	Mumbai	1000	R.S.Parnar	Mumbai	500	Mary Singh	Jharkhand	300
Arokiamary Bob	Pune	1000	Bharat Jain	Mumbai	100	L.Muller	Orissa	500
P.j.George	Kerala	1000	Stella Rodrigues	Mumbai	500	Hitendra Desai	Gujarat	500
Hansaben Waghela	Gujarat	1000	Pradeep Shah	Mumbai	50	Earach Bhamgara	Nagpur	50
Anil Mody	Mumbai	1001	Anita Honavar	Mumbai	500	Earnest Aruja	Kerala	100
Shashikant Babulal	Mumbai	1001	Ramesh Patel	Mumbai	500	R.Antony	Tamil Nadu	100
Aloo Daruwalla	Mumbai	1500	A.J. Hariawala	Mumbai	500	Kamala Michael	Tamil Nadu	100
S Eustachius	Kerala	1000	D.M. Patel	Virar	500	A.Alphonse	Tamil Nadu	100
A. Jayasimhan	Mumbai	1500	Nancy D'Souza	Mira Road	1000	Anna Mathew	Kerala	100
S. Panchal	New Zealand	1151	Isha T.Sawakar	Mumbai	200	Maria Nathan	Tamil Nadu	200
J.H. Sampat	Mumbai	1100	sandeep Bhat	Mumbai	100	Stella Thomas	Pondicherry	200
S. I. Agarwal	Mumbai	1100	Bulbul Dutt	West Bengal	1000	John Baptist	Tamil Nadu	200
S Babulal	Mumbai	1001	M.J.Pereira	Pune	500	C.K.Fernandes	Gujarat	200
H Gonsalves	Kerala	1000	Antony Joseph	Kerala	500	M.Rajathi	Tamil Nadu	300
A.J.Joseph	Kerala	1000	George Emmanuel	Kerala	500	Sophia Merlyn	Tamil Nadu	300
Arulnana Stephen	Tamil Nadu	1000	Flora Mortier	Pondicherry	500	Shernaz Mistry	Pune	300
A Alangaram	Tamil Nadu	1500	V.Sophia	Tamil Nadu	500	Nathan A.D'Souza	Mumbai	250
C G.Wanjare	Ahmednagar	1500	Vishal Puppal	Ahmednagar	500	Subodh Gokhale	Mumbai	500
George Xavier	Kerala	3000	Aleena Antony	Kerala	500	Naina Desai	Mumbai	500
Suhita Inigo	Tamil Nadu	3000	M.Irudayaraj	Tamil Nadu	750	Sunilbhai Parmar	Gujarat	100
Kadam Limbaji	Ahmednagar	2000	Arokia Nadar	Mumbai	500	Louis Cecilia	Pondicherry	100
L.N.Kamble	Ahmednagar	1000	M. Antony Raj	Mumbai	454	Anil Tribhuvan	Raigad	100
M.M.aAthanikar	Karnataka	1000	Mary Antony	Kerala	400	Nalini Paulraj	Tamil Nadu	100
A.Devarajan	Tamil Nadu	1000	n.Samraj	Mumbai	500	Sagar Remjie	Mumbai	111
Leelamma Victor	Kerala	1000	N.M.Amolik	Ahmednagar	500	Mary Joseph	Tamil Nadu	100
Tony Jose	Kerala	950	Lilly Joy	Kerala	500	Susan Philip	Kerala	100
P.J.Jose Tony	Kerala	950	A.X.Riju	Kerala	500	M.J.Harris	Madhy Pradesh	50

The Sea at Bandra Lands End

Leslie J. Desouza



Rising playfully, like rhythmic dolphins
Splashing on high jinks,
Laughing, cheering, happy sea of waves
Dance a victory chorus throughout the race
To meet the merry town of Bandra. Hurray!!

Oh! What a game we played against the winds,
The north winds and the south winds,
Raced with all their might,
But we never stopped, wave after wave,
We reached the shores first and –oh..!
How we stretched out on the rocks,
Gently sighing. “Happy to be here again”...!
But rest for long we cannot, for when
The Stars are out and bright
Brave mariners await the hour,
True to our word we’ll take their ships
To sail our ocean Kingdom,
Our kindgom of the sea, this very night!
T’ is a brave world of its own- oh yeah..!

When the red gold orb of sun is setting
Melting fantasy of colours
God neptune’s eye hath measured His domain,
Seren and regal. Make no mistake-
Can stop His power, to teach a pirate
Or a king, to bend a knee and

Say a prayer “Oh God be merciful to me”
A prayer a sacrifice, to be your guest
If you will let us, ride your wave,
To pleasures sail or treasures find !
Great nations gallions left behind
And wicked pirates failed to find, Ahoy !

We are a brave race, the sea,
As we rest upon your shores,
You species of the earth come one by one
To talk to us, and children are such fun
They play and laugh in innocence,
Shy mermaids, softly sing of our brave seas,
While lovers blush upon a kiss,
These are our gifts of peace, good earth
Must match, sans perils of dark deeds and
trash !

God bless this sea, it still survives
Man’s ever wanton acquisitive ways.
Far well good earth, be on your guard,
We have a duty, Our ocean world, the universes
fantasy
A Kingdom that no man, or conquerer
Or bribe can take from us.
I am the master, I am the SEA,
We have the key of- Unity ! ■

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First round of Evaluation



Goodies



Second round of Evaluation



Teams in Action



Principal At Inauguration



Winners with Corporate Judges

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